

**APPLICATION FORM**  
**MOBAC SHOW 2023**

**To:** Japan Bakery and Confectionery Machinery Manufacturers' Association  
MOBAC Show 2023 Commission  
Tatsu Building, 1-18-2 Ginza, Chuo-Ku  
Tokyo 104-0061, JAPAN  
Tel: +81-3-6673-4333 Fax: +81-3-6673-4568

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Application for space at MOBAC Show 2023 as per the particulars provided below in accordance with the rules and procedures by the organizer.

1. **Exhibitor**

Name of Company: \_\_\_\_\_

Representative: \_\_\_\_\_ Signature: \_\_\_\_\_  
(Print Name)

Address: \_\_\_\_\_

Person-in-Charge: \_\_\_\_\_ Title: \_\_\_\_\_  
(Print Name)

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

2. **Space Required** \_\_\_\_\_ booth unit(s)

Space Rent: @ ¥319,000 x \_\_\_\_\_ booth unit(s) = ¥

3. **Booking Deposit**

We will pay the deposit of @¥50,000 x \_\_\_\_\_ booth unit(s) = ¥

In the following manner:

Money transfer to the MUFG Bank (Kyobashi Branch, Account No. 0130339, Japan Bakery and Confectionery Machinery Manufacturers' Association) **or** Bank Cheque payable to Japan Bakery and Confectionery Machinery Manufacturers' Association.

Date: \_\_\_\_\_ (Date of Bank Cheque Sent **OR** Date of Telegraphic Transfer)

4. **Type of Booth Required**

❖ Booth will normally be aligned in single or double lines.

❖ Special booth arrangements with a maximum frontage of 15.38m will be available for users occupying 20 or more booths.

• Please note that it may not be possible to provide booths as requested in all cases.

In single line (Single)       Back to back (Double)       Block (Island, 15.38m frontage)

5. **Facilities Required:**

Operation of Exhibit:       Yes       No

Estimated Power Consumption: Lighting: \_\_\_\_\_ W      Operation: 100V \_\_\_\_\_ KW      200V \_\_\_\_\_ KW

❖ Gas:       Required       Not Required

❖ Water/Drainage Connection:       Required       Not Required

❖ Steam Supply:       To Be Used       Not To Be Used

Is the exhibit bonded (imported to Japan, duty-free for re-exportation)?       Yes       No

6. **Exhibit**

Brief Description of Exhibit      Quantity \_\_\_\_\_

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7. **Invitation leaflet:** Require \_\_\_\_\_ Invitation leaflet. (Indicate quantity required)

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**Office Use Only**

Received:	
No.	Date: